

Heb. 2: 9

(Heb. 12: 2)

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SUBJECT: Looking Unto Jesus
(Seeing Jesus)

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Heb. 2:9 (Heb. 12:2)

LOOKING UNTO JESUS

(Seeing Jesus)

Not by mortal eyes (John 20:29). He is speaking of faith.

Seeing with these natural eyes is the very opposite of faith. Some say, mind has lived in yesterday, sees him. That's a privilege to be spiritually minded (Peter can see with the eye of the soul) but no privilege to be spiritually blind.

- rose up in wrath to cast him out of their synagogues, of hell...
- instead of being overcome by his most majestic, was by his love, they ruffed out him, said he was a Samaritan, had a devil, was mad.

- even sight of Christ on the cross not enough for men who do not know to see Jesus with the natural eye is nothing to Col 5:16. This shall be the lot of all men Rev 1:7, shall weal...

He is speaking of faith, of that spiritual vision which God affords those who have their eyes anointed with heavenly eye salve by the H.S. that they may see. Faith is the eye of the soul. Sight is frequently used in Scripture as a metaphor, symbol, to set forth what faith is.

I. The comparison of faith to sight.

- this assembly, all in, about it
- this city from top to tall hill.
- this country side from airplane with lake, town, plain, road

So the faculty of faith - lays hold on past, present, future; sees the infinite, beholds the invisible.

(1) Travels back, the past. In a moment, in the twinkling of an eye, sees the creation of the world when morning stars sang together and shouted for joy.

walk in garden! Eden - across the promised

Familiar with patriarchs. H.S. people
Bill Wilson - Calvary - "See, from the far, his head, he put
his arms as how, how mingled down
and saw not how a narrow street
or those eyes or not a cross?
we see his in plain or did his mother, ...

to Christ - present.

on Calvary. 1897 May, on page 4, 11, 12.

2. In our trials
 Teyit & we are tired. He struggled with the
 necessary, & made in the desert, in the garden, all through
 his ministry.
 He suffered.
 Took upon his poverty, lowliness, loneliness, patience,
 humility, fatigue. Denied, for death.
 The bitter water, made sweetened if the tree cut
 into the flood for us.

3. In our sorrows.
 Calamity, death, what you know? He a man,
 sorrows, a signifier with grief? You wept. Prayed not
 rebelliously, but with filled submission: then to
 your purpose, "will, shall, not drink it?"
 Death. The way before us. Our Forerunner. Through
 the veil of suffering...

Turn your eyes upon Jesus
 Look full in his wonderful face
 And the things that now seem so hard
 Or the light that he gives us
 Our failures - a wretched salvation, honey bare our sins
 Our living end - our confessor in prayer, because the love.

III. When the vision falters? Not so clear?
 And how? numbers. Had to creep into a ~~mass~~ - det.
 hole in a mud shell, on faith it so miserable as all.
 But not to be abandoned. Everything that has of his varieties.
 of a block) none not affected by weather, but a tree is.
 of a stake in the ground: feel no influence of wind, summer...
 but if the red alive, able to tell spring... life a full of stars
 lamps.

Faith, like the sight of a child, can grow.
 of a baby. See, but not realize. Experience teaches.
 of a city man in the mountains, cannot tell distance.
 (a) the desert it. going to seeing that river - main channel 13 miles
 - mesa, 60 miles
 - mostly - 300'

Now inexperienced, can see Jesus but a little.
But a little diamond is still a diamond, can be as
meaningful. If a poor boy's insignificant life. A little
faith still faith, may as a grain of mustard seed,
can save the ear of wheat.

Abraham being a very simple thing to look. Jn 3:14, 15.
A child - most illiterate - most intellectual
away from yourself - to Jesus for forgiveness, ready, clean,
the cross. He remembered - in heaven - the end, all things.

(a) With Andrew Jr.

(b) C. H. Spurgeon. Isa 45:22

Look at him. ^{brother} ^{his}
Look to you & ^{his} ^{his}
I'm included in his word, ^{and} ^{his}
It is all - not you but ^{and} ^{his}.